

## **CHRISTIAN ENCOUNTERS WITH PEOPLE OF OTHER FAITHS**

*Tan Kang San*

### **I. Current Studies and Perspectives on Non-Christian religions**

- a. Pluralist Perspectives
- b. Particularist Perspectives

### **II. Models for Approaching People of Other Faiths**

- a. Dialogue as Witness, Witness as Dialogue
- b. Expanding Dialogue and Witness
- c. Critiques, Limitations and Impasse?

### **III. New Turnings for Religious Encounter?**

- a. Theology: The Kingdom of God and Islam
- b. Philosophy: The Spirit and spirits of Buddhism and Hinduism
- c. Incarnation, Marginality and Soul-friends
- d. Cross-Textual Readings

### **IV. Final Provocations**

- a. Intra-Christian Dialogues
- b. Comparative Religious Studies
- c. Jesus' Outside Christendom

*Tan Kang San*

*Email: [kstan@redcliffe.org](mailto:kstan@redcliffe.org)*

*WEA Missions Commissions South Africa, June 2006*